

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4

COUNTRY

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PHOTO ANALYSIS REPORT

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| PHOTO NO.                                                        | 101-10       | REFERENCE | CLASS   | NO. OF CARDS |          |         |            |         |
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| 101-10                                                           | 101-10       | 101-10    | 101-10  | 101-10       |          |         |            |         |
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| 2                                                                | CAPTURED     | 30        | FROM    | 35           | REF      | 40      |            |         |
| 3                                                                | VOLUNTIONARY | 45        |         | 50           | VANGUARD |         | EXTREMISTS |         |

| DATE OF PHOTO                                                    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------------------------------------------------------|------|---------|-------|--------------|----------------------|
| 1972                                                             |      |         |       |              | LA NUEVA CRONICA     |
|                                                                  |      |         |       |              | MAR. 16, 1972        |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4 |      |         |       |              |                      |
| PHOTO ANALYSIS REPORT                                            |      |         |       |              |                      |

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| MEDICAL EQUIPMENT CAR                                            |  |  |  |  |  |  |  |  |  |
| PTURED FROM REVOLUTION                                           |  |  |  |  |  |  |  |  |  |
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| LA NUEVA CRONICA                                                 |  |  |  |  |  |  |  |  |  |
| MAR. 16, 1972                                                    |  |  |  |  |  |  |  |  |  |
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| PHOTO ANALYSIS REPORT                                            |  |  |  |  |  |  |  |  |  |

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# PHOTO ANALYSIS REPORT

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| PHOTO NO<br>1274906                                              |  | LOT NO       |  | MAP REFERENCE                                                    |  | LATITUDE         |  | LONGITUDE      |  |
| COUNTRY<br>PERU                                                  |  |              |  | APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000622420019-4 |  |                  |  |                |  |
| AREA NO                                                          |  | SUBJECT      |  | SUBJECT                                                          |  | SUBJECT          |  | SUBJECT        |  |
| DISGUISE                                                         |  | MATERIAL     |  | PICTURED                                                         |  | FROM             |  | REVOLUTIONARY  |  |
| ON ARMY                                                          |  | VANGUARD     |  | EXTREMIST                                                        |  |                  |  |                |  |
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| APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000622420019-4 |  |              |  |                                                                  |  |                  |  |                |  |
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| PHOTO NO. 1271908                                                |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
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| T                                                                |  | S       |  | T             |  | S        |  | T         |  |
| S                                                                |  | T       |  | S             |  | T        |  | S         |  |
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| S                                                                |  | T       |  | S             |  | T        |  | S         |  |
| T                                                                |  | S       |  | T             |  | S        |  | T         |  |
| S                                                                |  | T       |  | S             |  | T        |  | S         |  |
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| T                                                                |  | S       |  | T             |  | S        |  | T         |  |
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| T                                                                |  | S       |  | T             |  | S        |  | T         |  |
| S                                                                |  | T       |  | S             |  | T        |  | S         |  |
| T                                                                |  | S       |  | T             |  | S        |  | T         |  |
| S                                                                |  | T       |  | S             |  | T        |  | S         |  |
| T                                                                |  | S       |  | T             |  | S        |  | T         |  |
| S                                                                |  | T       |  | S             |  | T        |  | S         |  |
| T                                                                |  | S       |  | T             |  | S        |  | T         |  |
| S                                                                |  | T       |  | S             |  | T        |  | S         |  |
| T                                                                |  | S       |  | T             |  | S        |  | T         |  |
| S                                                                |  | T       |  | S             |  | T        |  | S         |  |
| T                                                                |  | S       |  | T             |  | S        |  | T         |  |
| S                                                                |  | T       |  | S             |  | T        |  | S         |  |
| T                                                                |  | S       |  | T             |  | S        |  | T         |  |
| S                                                                |  | T       |  | S             |  | T        |  | S         |  |
| T                                                                |  | S       |  | T             |  | S        |  | T         |  |
| S                                                                |  | T       |  | S             |  | T        |  | S         |  |
| T                                                                |  | S       |  | T             |  | S        |  | T         |  |
| S                                                                |  | T       |  | S             |  | T        |  | S         |  |
| T                                                                |  | S       |  | T             |  | S        |  | T         |  |
| S                                                                |  | T       |  | S             |  | T        |  | S         |  |
| T                                                                |  | S       |  | T             |  | S        |  | T         |  |
| S                                                                |  | T       |  | S             |  | T        |  | S         |  |
| T                                                                |  | S       |  | T             |  | S        |  | T         |  |
| S                                                                |  | T       |  | S             |  | T        |  | S         |  |
| T                                                                |  | S       |  | T             |  | S        |  | T         |  |
| S                                                                |  | T       |  | S             |  | T        |  | S         |  |
| T                                                                |  | S       |  | T             |  | S</      |  |           |  |

[illegible]



|                                                                  |                                                                  |         |          |               |                      |           |
|------------------------------------------------------------------|------------------------------------------------------------------|---------|----------|---------------|----------------------|-----------|
| PHOTO NO                                                         | 1274910                                                          | LOT NO  | 60043-72 | MAP REFERENCE | LATITUDE             | LONGITUDE |
| COUNTRY                                                          | Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4 |         |          |               |                      |           |
| AREA NO                                                          | PERU                                                             |         |          |               |                      |           |
| SUBJECT                                                          | SUBJECT                                                          | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT              | SUBJECT   |
| EXPLOSIVES                                                       | CAPTURED                                                         |         |          |               |                      |           |
| FROM                                                             | REVOLUTIONARY                                                    |         |          |               |                      |           |
| ANGUARD                                                          | EXTREMISTS.                                                      |         |          |               |                      |           |
| 3-8                                                              |                                                                  |         |          |               |                      |           |
| DATE OF PHOTO                                                    | TYPE                                                             | QUALITY | CLASS    | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |           |
| 1972                                                             |                                                                  |         |          |               | LA NUEVA CRONICA     |           |
|                                                                  |                                                                  |         |          |               | MAR 16, 1972         |           |
| CLASSIFICATION                                                   | CAPTIONED BY                                                     |         |          |               |                      |           |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4 |                                                                  |         |          |               |                      |           |
| PHOTO ANALYSIS REPORT                                            |                                                                  |         |          |               |                      |           |

|                                                                         |  |                 |  |                      |  |               |  |              |  |                      |  |
|-------------------------------------------------------------------------|--|-----------------|--|----------------------|--|---------------|--|--------------|--|----------------------|--|
| PHOTO NO                                                                |  | 1274911         |  | LOT NO               |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE            |  |
| <p>Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4</p> |  |                 |  |                      |  |               |  |              |  |                      |  |
| COUNTRY                                                                 |  |                 |  | PROVINCE             |  |               |  |              |  |                      |  |
| PERU                                                                    |  |                 |  |                      |  |               |  |              |  |                      |  |
| AREA NO                                                                 |  | SUBJECT         |  | SUBJECT              |  | SUBJECT       |  | SUBJECT      |  | SUBJECT              |  |
|                                                                         |  |                 |  |                      |  |               |  |              |  |                      |  |
| E X P L O S I V E S                                                     |  | F O R           |  | M A K I N G          |  |               |  |              |  |                      |  |
| G B O M B S                                                             |  | C A P T U R E D |  | F R O M              |  |               |  |              |  |                      |  |
| M R E V O L U T I O N A R Y                                             |  | V A N G U A R D |  | E X T R E M I S T S, |  |               |  |              |  |                      |  |
|                                                                         |  |                 |  |                      |  |               |  |              |  |                      |  |
|                                                                         |  |                 |  |                      |  |               |  |              |  |                      |  |
|                                                                         |  |                 |  |                      |  |               |  |              |  |                      |  |
| 3-8                                                                     |  |                 |  |                      |  |               |  |              |  |                      |  |
| DATE OF PHOTO                                                           |  | TYPE            |  | QUALITY              |  | CLASS         |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 1972                                                                    |  |                 |  |                      |  |               |  |              |  | LA NUEVA CRONICA     |  |
|                                                                         |  |                 |  |                      |  |               |  |              |  | MAR 16, 1972         |  |
| CLASSIFICATION                                                          |  |                 |  | CAPTIONED BY         |  |               |  |              |  |                      |  |
|                                                                         |  |                 |  |                      |  |               |  |              |  |                      |  |
| <p>Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4</p> |  |                 |  |                      |  |               |  |              |  |                      |  |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p>                               |  |                 |  |                      |  |               |  |              |  |                      |  |
| <p>PHOTO ANALYSIS REPORT</p>                                            |  |                 |  |                      |  |               |  |              |  |                      |  |

|                                                                  |         |         |         |               |         |                                                                  |              |                      |          |   |   |                      |   |   |   |   |   |   |   |   |   |
|------------------------------------------------------------------|---------|---------|---------|---------------|---------|------------------------------------------------------------------|--------------|----------------------|----------|---|---|----------------------|---|---|---|---|---|---|---|---|---|
| PHOTO NO                                                         | 1271910 | LOT NO  |         | MAP REFERENCE |         | LATITUDE                                                         |              | LONGITUDE            |          |   |   |                      |   |   |   |   |   |   |   |   |   |
| COUNTRY                                                          | PERU    |         |         |               |         |                                                                  |              |                      | PROVINCE |   |   |                      |   |   |   |   |   |   |   |   |   |
| AREA NO                                                          | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT                                                          | SUBJECT      | SUBJECT              |          |   |   |                      |   |   |   |   |   |   |   |   |   |
| P                                                                | R       | I       | N       | T             | I       | N                                                                | G            | F                    | R        | E | S | S                    | E | S | C | A | P |   |   |   |   |
| T                                                                | U       | R       | E       | D             | F       | R                                                                | O            | M                    | R        | E | V | O                    | L | U | T | I | O |   |   |   |   |
| N                                                                | A       | R       | Y       | V             | A       | N                                                                | G            | U                    | A        | R | D | E                    | X | T | R | E | M | I | S | T | S |
|                                                                  |         |         |         |               |         |                                                                  |              |                      |          |   |   |                      |   |   |   |   |   |   |   |   |   |
|                                                                  |         |         |         |               |         |                                                                  |              |                      |          |   |   |                      |   |   |   |   |   |   |   |   |   |
|                                                                  |         |         |         |               |         |                                                                  |              |                      |          |   |   |                      |   |   |   |   |   |   |   |   |   |
| 3-8                                                              |         |         |         |               |         |                                                                  |              |                      |          |   |   |                      |   |   |   |   |   |   |   |   |   |
| DATE OF PHOTO                                                    |         |         |         | TYPE          | QUALITY | CLASS                                                            | NO. OF CARDS | SOURCE OF PHOTOGRAPH |          |   |   |                      |   |   |   |   |   |   |   |   |   |
| 1972                                                             |         |         |         |               |         |                                                                  |              | LA NUEVA CRONICA     |          |   |   |                      |   |   |   |   |   |   |   |   |   |
|                                                                  |         |         |         |               |         |                                                                  |              | MAR 16, 1972         |          |   |   |                      |   |   |   |   |   |   |   |   |   |
| CLASSIFICATION                                                   |         |         |         |               |         | CAPTIONED BY                                                     |              |                      |          |   |   |                      |   |   |   |   |   |   |   |   |   |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4 |         |         |         |               |         | Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4 |              |                      |          |   |   | APPROVED FOR RELEASE |   |   |   |   |   |   |   |   |   |
| PHOTO ANALYSIS REPORT                                            |         |         |         |               |         |                                                                  |              |                      |          |   |   |                      |   |   |   |   |   |   |   |   |   |

|                                                                  |         |          |          |               |              |                      |         |           |         |
|------------------------------------------------------------------|---------|----------|----------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. 157-13                                                 |         | LOT NO.  |          | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4 |         |          |          |               |              |                      |         |           |         |
| COUNTRY<br>PERU                                                  |         | PROVINCE |          |               |              |                      |         |           |         |
| AREA NO.                                                         | SUBJECT | SUBJECT  | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
|                                                                  | MEDICAL |          | SUPPLIES |               |              |                      |         |           | CAP     |
|                                                                  | TURED   |          | FROM     |               | REVOLUT      |                      |         |           | IO      |
|                                                                  | MARY    |          | VANGUARD |               | EXTREMISTS   |                      |         |           |         |
| 3-8                                                              |         |          |          |               |              |                      |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE     | QUALITY  | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| 1972                                                             |         |          |          |               |              | LA NUEVA CRONICA     |         |           |         |
|                                                                  |         |          |          |               |              | MAY 16, 1972         |         |           |         |
| CLASSIFICATION                                                   |         |          |          | CAPTIONED BY  |              |                      |         |           |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4 |         |          |          |               |              |                      |         |           |         |
| FORM NO. 174<br>1 Jun 58<br>USE PREVIOUS EDITIONS                |         |          |          |               |              |                      |         |           |         |
| PHOTO ANALYSIS REPORT                                            |         |          |          |               |              |                      |         |           |         |



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|             |         |         |         |          |          |         |         |
|-------------|---------|---------|---------|----------|----------|---------|---------|
| COUNTRY     |         |         |         | PROVINCE |          |         |         |
| AREA NO     | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT  | SUBJECT | SUBJECT |
| CASE        | 5       | USED    | 10      | FOR      | 15       | AMMUN   | 20      |
| ICAT        | 25      | ION     | 30      | CAPTURED | 35       | FROM    | 40      |
| M           | 45      | REVOLUT | 50      | IONARY   | VANGUARD |         |         |
| EXTREMISTS. |         |         |         |          |          |         |         |

3-8

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|               |      |         |       |              |                      |

CLASSIFICATION

EXCLUDED FROM RELEASE

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FORM 100-1/4 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



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| PHOTO NO.                                                        | LOT NO.       | MAP REFERENCE | LATITUDE | LONGITUDE    |
|------------------------------------------------------------------|---------------|---------------|----------|--------------|
| 127191                                                           |               |               |          |              |
| COUNTRY                                                          | GUATEMALA     |               |          |              |
| AREA NO.                                                         | WAC 710B      |               |          |              |
| SUBJECT                                                          | SUBJECT       | SUBJECT       | SUBJECT  | SUBJECT      |
| P U E R T O                                                      | B A R R I O S |               | C O M M  |              |
| E R C I A L                                                      | P I E R       |               | A T      | S A N T O    |
| T O M A S                                                        |               |               |          |              |
| 30                                                               |               |               |          |              |
| 25X1A                                                            |               |               |          |              |
| DATE OF PHOTO                                                    | TYPE          | QUALITY       | CLASS    | NO. OF CARDS |
| FEB 7 2                                                          |               |               |          |              |
| CLASSIFICATION                                                   | CAPTIONED BY  |               |          |              |
|                                                                  |               |               |          |              |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4 |               |               |          |              |
| PHOTO ANALYSIS REPORT                                            |               |               |          |              |



|                                                                  |  |               |  |               |  |             |  |              |  |
|------------------------------------------------------------------|--|---------------|--|---------------|--|-------------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO.       |  | MAP REFERENCE |  | LATITUDE    |  | LONGITUDE    |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4 |  |               |  |               |  |             |  |              |  |
| COUNTRY                                                          |  |               |  | PROVINCE      |  |             |  |              |  |
| GUATEMALA                                                        |  |               |  | Ure 7100      |  |             |  |              |  |
| AREA NO.                                                         |  | SUBJECT       |  | SUBJECT       |  | SUBJECT     |  | SUBJECT      |  |
| P U E R T O                                                      |  | B A R R I O S |  | S Y N C       |  | R O L I F T |  | U / C        |  |
| D O C K                                                          |  | N E A R       |  | N A V A C     |  |             |  |              |  |
| 30                                                               |  | 25X1A         |  |               |  |             |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE          |  | QUALITY       |  | CLASS       |  | NO. OF CARDS |  |
| FEB 1 2                                                          |  |               |  |               |  |             |  |              |  |
| CLASSIFICATION                                                   |  |               |  | CAPTIONED BY  |  |             |  |              |  |
| Cave                                                             |  |               |  | 15C           |  |             |  |              |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4 |  |               |  |               |  |             |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT      |  |               |  |               |  |             |  |              |  |

|                                                                  |  |               |  |               |  |                     |  |               |  |                                           |  |
|------------------------------------------------------------------|--|---------------|--|---------------|--|---------------------|--|---------------|--|-------------------------------------------|--|
| PHOTO NO                                                         |  | 127111        |  | LOT NO        |  | MAP REFERENCE       |  | LATITUDE      |  | LONGITUDE                                 |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4 |  |               |  |               |  |                     |  |               |  |                                           |  |
| COUNTRY                                                          |  |               |  | PROVINCE      |  |                     |  |               |  |                                           |  |
| GUATEMALA                                                        |  |               |  | WAC 1100      |  |                     |  |               |  |                                           |  |
| AREA NO                                                          |  | SUBJECT       |  | SUBJECT       |  | SUBJECT             |  | SUBJECT       |  | SUBJECT                                   |  |
| R U E R T O                                                      |  | B P R R I O S |  | S H I P       |  | S U N L O A D I N G |  | A T C O M M E |  | R C I A L P I E R A T S A N T O T O M A S |  |
| 30                                                               |  | 25X1A         |  | DATE OF PHOTO |  | TYPE                |  | QUALITY       |  | CLASS                                     |  |
| FEB 12                                                           |  |               |  |               |  |                     |  |               |  |                                           |  |
| CLASSIFICATION                                                   |  |               |  | CAPTIONED BY  |  |                     |  | SO            |  |                                           |  |
| 174 USE PREVIOUS EDITIONS                                        |  |               |  |               |  |                     |  |               |  |                                           |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4 |  |               |  |               |  |                     |  |               |  |                                           |  |
| PHOTO ANALYSIS REPORT                                            |  |               |  |               |  |                     |  |               |  |                                           |  |

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COUNTRY GUATEMALA PROVINCE WAC 710 B

| AREA NO | SUBJECT     | SUBJECT     | SUBJECT | SUBJECT    | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|---------|-------------|-------------|---------|------------|-----------|---------|---------|---------|
|         | L I V I N G | S T O N     | (N R)   |            | P U N T A |         |         |         |
|         | d e         | M A N A B I | Q U E   | (B A H I A |           |         |         |         |
|         | d e         | A M A T I   | Q U E   |            |           |         |         |         |

2-29

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| FEB 7 2       |      |         |       |              |

CLASSIFICATION CONF CAPTIONED BY 78

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PHOTO ANALYSIS REPORT

|                                                                  |  |         |  |               |  |           |  |              |  |
|------------------------------------------------------------------|--|---------|--|---------------|--|-----------|--|--------------|--|
| PHOTO NO. 12-2921                                                |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE  |  | LONGITUDE    |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4 |  |         |  |               |  |           |  |              |  |
| COUNTRY                                                          |  |         |  | PROVINCE      |  |           |  |              |  |
| GUATEMALA                                                        |  |         |  | WAC 710 B     |  |           |  |              |  |
| AREA NO.                                                         |  | SUBJECT |  | SUBJECT       |  | SUBJECT   |  | SUBJECT      |  |
| L I V I N G                                                      |  | S T O N |  | (N R)         |  | E N T R A |  | 20           |  |
| M C E                                                            |  | T O     |  | R I O         |  | D U L C E |  | 40           |  |
| F E T E                                                          |  |         |  |               |  |           |  |              |  |
| 2-29 25X1A                                                       |  |         |  |               |  |           |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE    |  | QUALITY       |  | CLASS     |  | NO. OF CARDS |  |
| FEB 7 2                                                          |  |         |  |               |  |           |  |              |  |
| CLASSIFICATION                                                   |  |         |  | CAPTIONED BY  |  |           |  |              |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4 |  |         |  |               |  |           |  |              |  |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS                      |  |         |  |               |  |           |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |         |  |               |  |           |  |              |  |

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|------------------------------------------------------------------|--|---------------|--|------------------------------------------------------------------|--|---------------------|--|----------|--|--------------|--|
| PHOTO NO                                                         |  | 1274927       |  | LOT NO                                                           |  | MAP REFERENCE       |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY                                                          |  |               |  | Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4 |  |                     |  |          |  |              |  |
| GUATEMALA                                                        |  |               |  | WAC 710 B                                                        |  |                     |  |          |  |              |  |
| AREA NO                                                          |  | SUBJECT       |  | SUBJECT                                                          |  | SUBJECT             |  | SUBJECT  |  | SUBJECT      |  |
| L I V I N G                                                      |  | S T O N       |  | (N R)                                                            |  | E N T R A           |  | N C E    |  | T O          |  |
| F E T E                                                          |  | P O R T       |  | O F                                                              |  | L I V I N G T O N . |  | R I O    |  | D U L C E    |  |
| G O L                                                            |  |               |  |                                                                  |  |                     |  |          |  |              |  |
| 2-29                                                             |  | DATE OF PHOTO |  | TYPE                                                             |  | QUALITY             |  | CLASS    |  | NO. OF CARDS |  |
| FEB 7 2                                                          |  |               |  |                                                                  |  |                     |  |          |  | 25X1A        |  |
| CLASSIFICATION                                                   |  | CAPTIONED     |  | SOURCE OF PHOTOGRAPH                                             |  |                     |  |          |  |              |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4 |  |               |  |                                                                  |  |                     |  |          |  |              |  |
| FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS                      |  |               |  |                                                                  |  |                     |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |               |  |                                                                  |  |                     |  |          |  |              |  |

PHOTO NO. 1074007 LOT NO. MAP REFERENCE LATITUDE LONGITUDE

COUNTRY

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4

AREA NO.

SUBJECT

SUBJECT

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SUBJECT

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SUBJECT

L I V I N G S T O N (N R) E N T R A  
N C E T O R I O D U L C E L I V  
I N G S T O N O N S H O R E.

2-6-29

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

CAPTIONED BY

FORM NO.

174

USE PREVIOUS EDITIONS

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PHOTO ANALYSIS REPORT

PHOTO NO. 1274924 LOT NO. MAP REFERENCE LATITUDE LONGITUDE

COUNTRY

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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SUBJECT

SUBJECT

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|--|
| L | I | V | I | N | G | S | T | O | N |   |   | D | O | C | K |  | A | T |  |
| P | O | R | T |   |   | L | i | v | i | N | G | S | T | O | N |  |   |   |  |

30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| FC3           | 7    |         |       |              |    |

CLASSIFICATION CAPTIONED BY

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FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

|                   |  |                       |  |                                                                  |  |          |  |              |  |
|-------------------|--|-----------------------|--|------------------------------------------------------------------|--|----------|--|--------------|--|
| PHOTO NO. 1274925 |  | LOT NO.               |  | MAP REFERENCE                                                    |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY           |  | PROVINCE              |  | Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4 |  |          |  |              |  |
| AREA NO.          |  | SUBJECT               |  | SUBJECT                                                          |  | SUBJECT  |  | SUBJECT      |  |
| 5                 |  | 10                    |  | 15                                                               |  | 20       |  |              |  |
| 25                |  | 30                    |  | 35                                                               |  | 40       |  |              |  |
| 45                |  | 50                    |  |                                                                  |  |          |  |              |  |
| 30                |  | 25X1A                 |  |                                                                  |  |          |  |              |  |
| DATE OF PHOTO     |  | TYPE                  |  | QUALITY                                                          |  | CLASS    |  | NO. OF CARDS |  |
| CLASSIFICATION    |  | CAPTIONED BY          |  |                                                                  |  |          |  |              |  |
| FORM NO. 174      |  | USE PREVIOUS EDITIONS |  | Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4 |  |          |  |              |  |
| JAN 56            |  |                       |  | PHOTO ANALYSIS REPORT                                            |  |          |  |              |  |



[illegible]

|                                 |  |                                |  |          |  |               |  |              |  |           |  |
|---------------------------------|--|--------------------------------|--|----------|--|---------------|--|--------------|--|-----------|--|
| PHOTO NO                        |  | 127152                         |  | LOT NO   |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE |  |
| COUNTRY                         |  | GUATEMALA                      |  | PROVINCE |  | WAC 710B      |  |              |  |           |  |
| AREA NO                         |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT       |  | SUBJECT      |  | SUBJECT   |  |
| L I V I N G T O N               |  | F R O N T                      |  | O F      |  |               |  |              |  |           |  |
| C O M M A N D A N C I A         |  |                                |  |          |  |               |  |              |  |           |  |
|                                 |  |                                |  |          |  |               |  |              |  |           |  |
| 3-7                             |  | 25X1A                          |  |          |  |               |  |              |  |           |  |
| DATE OF PHOTO                   |  | TYPE                           |  | QUALITY  |  | CLASS         |  | NO. OF CARDS |  |           |  |
| FEB 72                          |  |                                |  |          |  |               |  |              |  |           |  |
| CLASSIFICATION                  |  | CAPTIONED BY                   |  |          |  |               |  |              |  |           |  |
| APPROVED FOR RELEASE 1999/09/23 |  | CIA RDP78-05867A000622420019-4 |  |          |  |               |  |              |  |           |  |
| PHOTO ANALYSIS REPORT           |  |                                |  |          |  |               |  |              |  |           |  |

| PHOTO NO.                                                               | LOT NO.      | REFERENCE | LATITUDE | LONGITUDE    |
|-------------------------------------------------------------------------|--------------|-----------|----------|--------------|
| <p>Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4</p> |              |           |          |              |
| COUNTRY                                                                 | PROVINCE     |           |          |              |
| GUATEMALA                                                               | WAC 710B     |           |          |              |
| AREA NO.                                                                | SUBJECT      | SUBJECT   | SUBJECT  | SUBJECT      |
| L I V I N G T O N                                                       | 10           | T O W N   | 15       | H A L L      |
| 25                                                                      | 30           | 35        | 40       |              |
| 45                                                                      | 50           |           |          |              |
| 7-8                                                                     |              |           |          |              |
| 25X1A                                                                   |              |           |          |              |
| DATE OF PHOTO                                                           | TYPE         | QUALITY   | CLASS    | NO. OF CARDS |
| FEB 72                                                                  |              |           |          |              |
| CLASSIFICATION                                                          | CAPTIONED BY |           |          |              |
| CONF                                                                    |              |           |          |              |
| <p>Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4</p> |              |           |          |              |
| <p>FORM NO. 174-1 JAN 58 PREVIOUS EDITIONS</p>                          |              |           |          |              |
| <p>PHOTO ANALYSIS REPORT</p>                                            |              |           |          |              |

|                                                                         |  |         |  |                                                                                                      |  |          |  |              |  |
|-------------------------------------------------------------------------|--|---------|--|------------------------------------------------------------------------------------------------------|--|----------|--|--------------|--|
| PHOTO NO.                                                               |  | LOT NO. |  | MAP REFERENCE                                                                                        |  | LATITUDE |  | LONGITUDE    |  |
| <p>Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4</p> |  |         |  |                                                                                                      |  |          |  |              |  |
| COUNTRY                                                                 |  |         |  | PROVINCE                                                                                             |  |          |  |              |  |
| GUATEMALA                                                               |  |         |  | MDC 710B                                                                                             |  |          |  |              |  |
| AREA NO.                                                                |  | SUBJECT |  | SUBJECT                                                                                              |  | SUBJECT  |  | SUBJECT      |  |
| L I V I N G T O N                                                       |  | L X G.  |  | F R O M                                                                                              |  |          |  |              |  |
| F R O N T                                                               |  | O F     |  | T O W N                                                                                              |  | H A R L  |  |              |  |
|                                                                         |  |         |  |                                                                                                      |  |          |  |              |  |
| 7-10                                                                    |  |         |  |                                                                                                      |  | 25X1A    |  |              |  |
| DATE OF PHOTO                                                           |  | TYPE    |  | QUALITY                                                                                              |  | CLASS    |  | NO. OF CARDS |  |
| FEB 72                                                                  |  |         |  |                                                                                                      |  |          |  |              |  |
| CLASSIFICATION                                                          |  |         |  | CAPTIONED BY                                                                                         |  |          |  |              |  |
| FORM NO. 174                                                            |  |         |  | <p>Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4</p> <p>PHOTO ANALYSIS REPORT</p> |  |          |  |              |  |

|                                                                  |         |               |         |                                                                  |              |          |         |         |         |
|------------------------------------------------------------------|---------|---------------|---------|------------------------------------------------------------------|--------------|----------|---------|---------|---------|
| PHOTO NO                                                         |         | MAP REFERENCE |         | COUNTRY                                                          |              | PROVINCE |         | SUBJECT |         |
| 100111                                                           |         |               |         | Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4 |              | 710B     |         |         |         |
| AREA NO                                                          | SUBJECT | SUBJECT       | SUBJECT | SUBJECT                                                          | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT | SUBJECT |
| P U E R T O                                                      | 5       | B A R R I O S | 10      |                                                                  | 15           | R A I L  | 20      |         |         |
| R O A D                                                          | 25      | P I E R       | 30      |                                                                  | 35           |          | 40      |         |         |
|                                                                  | 45      |               | 50      |                                                                  |              |          |         |         |         |
| 2-27-30                                                          |         |               |         |                                                                  |              |          |         |         |         |
| 25X1A                                                            |         |               |         |                                                                  |              |          |         |         |         |
| DATE OF PHOTO                                                    | TYPE    | QUALITY       | CLASS   | NO. OF CARDS                                                     | SOURCE       |          |         |         |         |
| 11K                                                              |         |               |         |                                                                  |              |          |         |         |         |
| CLASSIFICATION                                                   |         |               |         |                                                                  | CAPTIONED BY |          |         |         |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4 |         |               |         |                                                                  |              |          |         |         |         |
| PHOTO ANALYSIS REPORT                                            |         |               |         |                                                                  |              |          |         |         |         |

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COUNTRY

PROVINCE

71013

| AREA NO |   |   |               | SUBJECT        |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |               | SUBJECT |   | SUBJECT |               |   |   |   |   |   |   |
|---------|---|---|---------------|----------------|---|---------|---|---------|---|---------|---|---------|---------------|---------|---|---------|---------------|---|---|---|---|---|---|
| P       | U | E | R             | <sup>5</sup> T | O | B       | A | R       | R | I       | O | S       | <sup>15</sup> | M       | I | L       | <sup>20</sup> |   |   |   |   |   |   |
| T       | A | R | Y             | <sup>25</sup>  | B | A       | R | R       | A | C       | K | S       | <sup>35</sup> | L       | K | G       | <sup>40</sup> |   |   |   |   |   |   |
| O       | M | S | <sup>45</sup> | I              | T | E       | O | F       | N | E       | W | O       | F             | F       | I | C       | E             | R | S | C | L | U | B |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
|               |      |         |       |              |    |

CLASSIFICATION

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FORM 140  
1 Jun 56

174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4

COUNTRY

PROVINCE

71015

| AREA NO |   |   | SUBJECT |    |   | SUBJECT |    |   | SUBJECT |   |   | SUBJECT |   |    | SUBJECT |   |    | SUBJECT |  |  |
|---------|---|---|---------|----|---|---------|----|---|---------|---|---|---------|---|----|---------|---|----|---------|--|--|
| 1       | U | E | R       | T  | O | 10      | B  | A | R       | R | I | O       | S | 15 | N       | E | W  | 20      |  |  |
| P       | I | E | R       | 25 | A | T       | 30 | A | R       | M | Y | 35      | B | A  | S       | E | 40 |         |  |  |
|         |   |   | 45      |    |   |         | 50 |   |         |   |   |         |   |    |         |   |    |         |  |  |

3-30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               |      |         |       |              |                      |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4

FORM 103  
1 Jan 58

174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PROVINCE

WAC 71012

**SUBJECT**

2

|   |   |   |                |
|---|---|---|----------------|
| C | i | T | Y <sup>2</sup> |
|---|---|---|----------------|

49

|    |   |   |   |   |   |
|----|---|---|---|---|---|
| 35 | P | I | E | R | 4 |
|----|---|---|---|---|---|

3

50

**CAPTIONED**

**Approved For Release**

# PHOTO ANALYSIS REPORT



Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4

25X1A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| 5       | SHANG   | -       | HAI     | 10      | SHAPY   | 15      | PU -    |
| 25      | UNG     | NEW     | 30      | CONST   | 35      | RUCTI   | 40      |
| 45      | NTEC    | HANIQUE | 50      |         | WITH    | STEEL   |         |
|         | PLATES  |         |         |         |         |         |         |

C-57

36, 30

~~25X1A~~

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| Jul           | 1 | 2 |      |         |       |              |

## CLASSIFICATION

**CAPITULO 21**

Approved For Release 1999/09/23 : CIA-RDP7

FORM 140  
1 Jan 58

**USE PREVIOUS EDITIONS**

## PHOTO ANALYSIS REPORT

|                                                                  |           |        |         |               |           |          |         |              |         |    |  |
|------------------------------------------------------------------|-----------|--------|---------|---------------|-----------|----------|---------|--------------|---------|----|--|
| PHOTO NO                                                         | 12, 19... | LOT NO |         | MAP REFERENCE |           | LATITUDE |         | LONGITUDE    |         |    |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4 |           |        |         |               |           |          |         |              |         |    |  |
| COUNTRY                                                          | CHINA     |        |         | PROVINCE      | GUANGDONG |          |         | 25X1A        |         |    |  |
| AREA NO                                                          | SUBJECT   |        | SUBJECT |               | SUBJECT   |          | SUBJECT |              | SUBJECT |    |  |
| 5                                                                | SHANG     | 6      | -       | HA            | 1         | 10       | SHAP    | Y            | 15      | D  |  |
| UN                                                               | 6         | 25     |         |               |           | 30       |         |              | 35      |    |  |
|                                                                  |           | 45     |         |               |           | 50       |         |              |         | 40 |  |
| C50                                                              |           |        |         |               |           |          |         |              |         |    |  |
| 26, 30 25X1A                                                     |           |        |         |               |           |          |         |              |         |    |  |
| DATE OF PHOTO                                                    |           | TYPE   |         | QUALITY       |           | CLASS    |         | NO. OF CARDS |         | S  |  |
| 100 72                                                           |           |        |         |               |           |          |         |              |         |    |  |
| CLASSIFICATION                                                   |           |        |         |               |           |          |         |              |         |    |  |
| CAPTIONED BY                                                     |           |        |         |               |           |          |         |              |         |    |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4 |           |        |         |               |           |          |         |              |         |    |  |
| FORM 124 174 USE PREVIOUS EDITIONS                               |           |        |         |               |           |          |         |              |         |    |  |
| PHOTO ANALYSIS REPORT                                            |           |        |         |               |           |          |         |              |         |    |  |

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COUNTRY CHINA PROVINCE WAC 492A 25X1A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5       | S       | H       | A       | N       | G       | -       | H       | A       |
| 10      | I       |         |         |         |         |         |         |         |
| 15      | S       | H       | A       | P       | Y       | D       |         |         |
| 20      | P       | U       | -       | T       |         |         |         |         |
| 25      | U       | N       | G       |         |         |         |         |         |
| 30      | S       | T       | E       | E       | L       |         |         |         |
| 35      | P       | L       | A       | T       | E       | S       |         |         |
| 40      | F       | O       |         |         |         |         |         |         |
| 45      | R       | H       | U       | L       | L       |         |         |         |
| 50      |         |         |         |         |         |         |         |         |

C 49

26, 30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jul 72        |      |         |       |              |

CLASSIFICATION

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                                                                  |         |              |         |               |         |              |         |           |         |
|------------------------------------------------------------------|---------|--------------|---------|---------------|---------|--------------|---------|-----------|---------|
| PHOTO NO.                                                        |         | LOT NO.      |         | MAP REFERENCE |         | LATITUDE     |         | LONGITUDE |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4 |         |              |         |               |         |              |         |           |         |
| COUNTRY                                                          |         | PROVINCE     |         |               |         |              |         |           |         |
| CHINA                                                            |         | WNC 492A     |         |               |         |              |         | 25X1A     |         |
| AREA NO                                                          | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT | SUBJECT      | SUBJECT | SUBJECT   | SUBJECT |
| SHANG                                                            | 5       | HA           | 10      | SHP           | 15      | YD           | PU      | 20        | T       |
| UNG                                                              | 25      |              | 30      |               | 35      |              |         | 40        |         |
|                                                                  | 45      |              | 50      |               |         |              |         |           |         |
| DATE OF PHOTO: 26, 30 C                                          |         |              |         |               |         |              |         |           |         |
| TYPE                                                             |         | QUALITY      |         | CLASS         |         | NO. OF CARDS |         | 25X1A     |         |
| 172                                                              |         |              |         |               |         |              |         |           |         |
| CLASSIFICATION                                                   |         | CAPTIONED BY |         |               |         |              |         |           |         |
| Approved For Release 1999/09/23 : CIA-RDP78                      |         |              |         |               |         |              |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |         |              |         |               |         |              |         |           |         |
| PHOTO ANALYSIS REPORT                                            |         |              |         |               |         |              |         |           |         |

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|                                                                  |          |               |          |              |
|------------------------------------------------------------------|----------|---------------|----------|--------------|
| PHOTO NO<br>127494                                               | LOT NO   | MAP REFERENCE | LATITUDE | LONGITUDE    |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4 |          |               |          |              |
| COUNTRY<br>CHINA                                                 | PROVINCE | 25X1A         |          |              |
| AREA NO                                                          | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT      |
| SHANGHAI                                                         | HAI      | SHIPYU        | PU       |              |
| ING                                                              |          | ON            | TR       |              |
| TECHNIQUE                                                        |          |               |          |              |
| PT 4 M. 6000 ft. PAN. 100 CIA                                    |          |               |          |              |
| 25X1A                                                            |          |               |          |              |
| DATE OF PHOTO                                                    | TYPE     | QUALITY       | CLASS    | NO. OF CARDS |
| 7/2                                                              |          |               |          |              |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4 |          |               |          |              |
| PHOTO ANALYSIS REPORT                                            |          |               |          |              |



|                                                                  |  |         |  |               |  |          |  |           |  |
|------------------------------------------------------------------|--|---------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO                                                         |  | 1271942 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4 |  |         |  |               |  |          |  |           |  |
| COUNTRY                                                          |  |         |  | PROVINCE      |  |          |  | 25X1A     |  |
| AREA NO                                                          |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
|                                                                  |  | 5       |  | 10            |  | 15       |  | 20        |  |
|                                                                  |  | 25      |  | 30            |  | 35       |  | 40        |  |
|                                                                  |  | 45      |  | 50            |  |          |  |           |  |
| DATE OF PHOTO                                                    |  |         |  |               |  |          |  |           |  |
| TYPE                                                             |  |         |  |               |  |          |  |           |  |
| QUALITY                                                          |  |         |  |               |  |          |  |           |  |
| CLASS                                                            |  |         |  |               |  |          |  |           |  |
| NO. OF CARDS                                                     |  |         |  |               |  |          |  |           |  |
| SOURCE OF PHOTOGRAPH                                             |  |         |  |               |  |          |  |           |  |
| 25X1A                                                            |  |         |  |               |  |          |  |           |  |
| CLASSIFICATION                                                   |  |         |  | CAPTIONED BY  |  |          |  |           |  |
| Approved For Release 1999/09/23 : CIA-RDP78                      |  |         |  |               |  |          |  |           |  |
| FORM NO 174 USE PREVIOUS EDITIONS                                |  |         |  |               |  |          |  |           |  |
| PHOTO ANALYSIS REPORT                                            |  |         |  |               |  |          |  |           |  |

|                                                                  |                      |                     |                   |                       |
|------------------------------------------------------------------|----------------------|---------------------|-------------------|-----------------------|
| PHOTO NO<br>1271343                                              | LOT NO<br>6          | MAP REFERENCE<br>30 | LATITUDE<br>31.56 | LONGITUDE<br>119.430E |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4 |                      |                     |                   |                       |
| COUNTRY<br>CHINA                                                 | PROVINCE<br>WAC 492A |                     | 25X1A             |                       |
| AREA NO                                                          | SUBJECT              | SUBJECT             | SUBJECT           | SUBJECT               |
| SHANG                                                            | HAI                  | SHAPYD              | PU                | T                     |
| UNG                                                              | CONST                | TECHNIQUE           | W/ST              | STEEL                 |
| PLATES.                                                          |                      |                     |                   |                       |
| PT 6 of 6 pt series, See CIA —                                   |                      |                     |                   |                       |
| 26, 30 C 25X1A                                                   |                      |                     |                   |                       |
| DATE OF PHOTO<br>Feb 72                                          | TYPE                 | QUALITY             | CLASS             | NO. OF CARDS          |
| CLASSIFICATION                                                   | CAPTIONED BY         |                     |                   |                       |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4 |                      |                     |                   |                       |
| FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS                      |                      |                     |                   |                       |
| PHOTO ANALYSIS REPORT                                            |                      |                     |                   |                       |

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COUNTRY CHINA PROVINCE YAO YAO A 25X1A

AREA NO SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

SHANGHAI SHIPYD PU-IT

UNG CONSTRUCTION

TECHNIQUE WITH STEEL

PLATES

26.30 C

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOU

CLASSIFICATION

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PHOTO ANALYSIS REPORT

| PHOTO NO.             | LOT NO.                                                          | MAP REFERENCE | COUNTRY | PROVINCE     | CLASSIFICATION |         |         |
|-----------------------|------------------------------------------------------------------|---------------|---------|--------------|----------------|---------|---------|
| 107194                |                                                                  |               | CHINA   | HAI NAN      | 25X1A          |         |         |
| AREA NO.              | SUBJECT                                                          | SUBJECT       | SUBJECT | SUBJECT      | SUBJECT        | SUBJECT | SUBJECT |
| 5                     | SHANGHAI                                                         | SHIPYARD      | PU      | 20           |                |         |         |
| 25                    | NEW CONSTRUCTION                                                 | 40            |         |              |                |         |         |
| 45                    | TECHNIQUE WITH STEEL PLATES                                      | 50            |         |              |                |         |         |
| DATE OF PHOTO         | TYPE                                                             | QUALITY       | CLASS   | NO. OF CARDS | SO             | 2680-2  | 25X1A   |
| 7/74                  |                                                                  |               |         |              |                |         |         |
| CLASSIFICATION        | CAPTIONED BY /                                                   |               |         |              |                |         |         |
| FORM 104<br>1 Jul 74  | Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4 |               |         |              |                |         |         |
| PHOTO ANALYSIS REPORT |                                                                  |               |         |              |                |         |         |

PHOTO 18

10170

MAP REFERENCE

LATITUDE

LONGITUDE

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COUNTRY

CHINA

PROVINCE

WAC 492A

25X1A

| AREA NO     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|
| SHANG - HAI | 10      | SHPY    | 15      | PU - T  | 20      |         |         |         |
| UNG         | 25      |         | 30      |         | 35      |         |         | 40      |
|             | 45      |         | 50      |         |         |         |         |         |

26, 30 C

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Set 7 2       |      |         |       |              |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4

FORM 174

USE PREVIOUS EDITION

174

PHOTO ANALYSIS REPORT

|                                                                  |         |         |         |         |              |            |         |         |         |       |
|------------------------------------------------------------------|---------|---------|---------|---------|--------------|------------|---------|---------|---------|-------|
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4 |         |         |         |         |              |            |         |         |         |       |
| COUNTRY                                                          | CHINA   |         |         |         | PROVINCE     | [REDACTED] |         |         |         | 25X1A |
| AREA NO                                                          | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT      | SUBJECT    | SUBJECT | SUBJECT | SUBJECT |       |
|                                                                  | SHANG   | 5       | HAI     | 10      | SHIP         | 15         | YD      | PU      | 20      |       |
|                                                                  | UNG     | 25      |         | 30      |              | 35         |         |         | 40      |       |
|                                                                  |         | 45      |         | 50      |              |            |         |         |         |       |
| <div style="text-align: right;">26.30 C 25X1A</div>              |         |         |         |         |              |            |         |         |         |       |
| DATE OF PHOTO                                                    |         | TYPE    | QUALITY | CLASS   | NO. OF CARDS | SO         |         |         |         |       |
| 16 7 2                                                           |         |         |         |         |              | [REDACTED] |         |         |         |       |
| CLASSIFICATION                                                   |         |         |         |         | CAPTIONED BY |            |         |         |         |       |
| Approved For Release 1999/09/23 : CIA-RDP78                      |         |         |         |         |              |            |         |         |         |       |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |         |         |         |         |              |            |         |         |         |       |
| PHOTO ANALYSIS REPORT                                            |         |         |         |         |              |            |         |         |         |       |

| COUNTRY           |  | PROVINCE  |  | AREA NO |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|-------------------|--|-----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| CHINA             |  | WAC 492 A |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  | 25X1A   |  |
| SHANG             |  | HAI       |  | 10      |  | SHPYD   |  | 15      |  | PU      |  | 20      |  |         |  |         |  |         |  |
| UNG               |  | 25        |  | 10,000  |  | 30      |  | T       |  | FREIGHT |  | 35      |  | 40      |  |         |  |         |  |
| R                 |  | FENG      |  | XUN     |  | 50      |  | W/B     |  | ULBOUS  |  | BOW     |  |         |  |         |  |         |  |
| BEING FITTED OUT. |  |           |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
| 26,30 C           |  |           |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
| 25X1A             |  |           |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |

| DATE OF PHOTO                                                    |  | TYPE |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  |
|------------------------------------------------------------------|--|------|--|--------------|--|-------|--|--------------|--|
| 7/2                                                              |  |      |  |              |  |       |  |              |  |
| CLASSIFICATION                                                   |  |      |  | CAPTIONED BY |  |       |  |              |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622420019-4 |  |      |  |              |  |       |  |              |  |
| FORM 110 174 USE PREVIOUS EDITIONS                               |  |      |  |              |  |       |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |      |  |              |  |       |  |              |  |





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| PHOTO NO.                                   | LOT NO.  | MAP REFERENCE     | LATITUDE | LONGITUDE    |
|---------------------------------------------|----------|-------------------|----------|--------------|
| COUNTRY<br>CHINA                            |          | PROVINCE<br>MACAO |          | 25X1A        |
| AREA NO.                                    | SUBJECT  | SUBJECT           | SUBJECT  | SUBJECT      |
|                                             | 5        | 10                | 15       | 20           |
| SHANG                                       | HAI      | SHIP              | PU       | T            |
| 25                                          | 30       | 35                | 40       |              |
| UNG                                         | 10,000   | T                 | FREIGHT  |              |
| 45                                          | 50       |                   |          |              |
| R                                           | FENG YUN | BEING             | FITTED   |              |
| OUT.                                        |          |                   |          |              |
| 26,30 C                                     |          |                   |          |              |
| 25X1A                                       |          |                   |          |              |
| DATE OF PHOTO                               | TYPE     | QUALITY           | CLASS    | NO. OF CARDS |
| 72                                          |          |                   |          |              |
| CLASSIFICATION                              |          | CAPTIONED BY      |          |              |
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| FORM 174 1 Jun 58 USE PREVIOUS EDITIONS     |          |                   |          |              |
| PHOTO ANALYSIS REPORT                       |          |                   |          |              |

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COUNTRY

CHINA

PROVINCE

WAC 492A

25X1A

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SHANG<sup>5</sup> - HAI<sup>10</sup> SHPYD<sup>15</sup> PU - T<sup>20</sup>  
UNG<sup>25</sup> 10,000<sup>30</sup> T FREI<sup>35</sup> GHTE<sup>40</sup>  
R FENG<sup>45</sup> YUN<sup>50</sup> BEING FITTED  
OUT.

26,30

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SON

Set 7.2

CLASSIFICATION

Approved For Release 1999/09/23 : CIA-RDP78